

Pratt County 4-H Focus



February 2024

coming soon

Pratt County 4-H Club Day!

*K-State Research & Extension
Pratt County 824 W 1st Street
Pratt, Kansas 67124
Phone: 620-672-6121
www.pratt.ksu.edu*

February 2024

- 12 Registration deadline for Jr. Beef Producer Day
- 18-19 CIA
- 19 President's Day - Office Closed
- 22 Open House for Jenna Fitzsimmons
- 23 Club Day Registration Deadline
- 26 Registration deadline for Jr. Sheep Producer Day

March 2024

- 1 4-H Scholarship Application Deadline
- 2 Club Day
- 2 Junior Beef Producer Day
- 16 Junior Sheep Producer Day

May 2024

- 3 Small Animal Weigh-in (tentative)

Pratt County 4-H Club Day is an event which provides opportunities for 4-H members to develop their skills and self-confidence. It will be held on Saturday, March 2, at Skyline School. The registration deadline is Friday, February 23, at 5:00 pm. The talks, demonstrations and performances entered should be new this year and not have been given in a 4-H county contest in previous years. Presentations will be judged and awarded a blue, red or white rating. The Show and Tell category will not be judged; entrants will receive a participation ribbon.

4-H **DEADLINE** Policy

The Pratt County Extension Council 4-H Program Development Committee is the governing body that sets the policies of our 4-H program in Pratt county. According to the 4-H PDC the 4-H policy is: **The deadline is the deadline.** This means that if you miss the deadline, you will not be allowed to participate. There will be no exceptions to this rule.

2024 Club Meeting Evaluation Schedule

| Time | Room A | Room B |
|-----------|-----------|----------------------|
| 8:00 a.m. | Southwest | Glendale Reapers |
| 9:00 a.m. | Preston | Country Trailblazers |

Community Leaders:
Don't forget to check your club mail box at the Extension Office.

Contact Us!
jdrake@ksu.edu
jbfitzsimmons@ksu.edu
shall32@ksu.edu

Sign up now on



Sign-UP Genius Links

<https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-46234205-srdemonstations> - Sr. Demonstrations

<https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-47067193-club> - Show & Tell

<https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-47076891-club> - Public Speaking

<https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-47077166-club> - Project Talks

<https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-47077294-club> - Parliamentary Procedure

<https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-47077424-club> - Music Appreciation

<https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-47077548-club> - Jr. Demonstrations & Illustrated Talks

<https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-47077664-club> - Extemporaneous Speaking

Don't forget to stop by and do

pickle power



This is an easy pin requirement

Pratt County 4-H Club Day Information

| <u>DIVISION</u> | <u>AGE</u> | <u>MAXIMUM TIME</u> |
|--|--|---------------------|
| SHOW AND TELL | 1st year 4-H member 4 th grade or younger | 2 minutes |
| PROJECT TALKS | Junior Division (Age 7-13) | 7 minutes |
| DEMONSTRATIONS & ILLUSTRATED TALKS | Junior Division (Age 7-13) | 10 minutes |
| | Senior Division (Age 14 & up) | 15 minutes |
| PUBLIC SPEAKING | Senior Division (Age 14 & up) | 15 minutes |
| EXTEMPORANEOUS SPEAKING | High School only | 7 minutes |
| <u>MUSIC APPRECIATION*</u> | | |
| Individual | Junior Division (Age 7-13) | 7 minutes |
| | Senior Division (Age 14 & up) | 10 minutes |
| Ensemble—Composed of more than one 4-Her | | 10 minutes |
| PARLIAMENTARY PROCEDURE CONTEST | Junior (7-10) | |
| | Intermediate (11-13) | |
| | Senior (14 and older) | |

***4-Her must be enrolled in the Performing Arts project to enter the Music Appreciation category. Before playing or singing the musical selection, the 4-Her will present a talk which compliments the music and enhances the knowledge of the 4-Her and the audience about the number to be presented and about the music.**

The maximum time listed includes the talk and the musical performance.

***In addition, please read the Performing Arts guidelines which are posted on the Pratt County website: www.pratt.ksu.edu.**



Parliamentary Procedure Contest

This contest will consist of teams of four or five 4-Hers: president, vice-president, secretary and treasurer within each age group. Members may be from more than one club. Each level must go through the order of business. Use the gavel to: call to order, dispose of motions, approve minutes and treasurer's report, recess and adjourn.

Juniors will come into the contest already knowing their officer positions. Juniors will be allowed to use scripts, but will be given extra points if they perform without one. The judges will determine whether Intermediates draw for officers or not, and Intermediates will not be allowed to use scripts. Seniors must draw for officers at the beginning of the contest.

For Intermediate and Senior categories the following information sheets are the only notes that can be used during the presentation: general order of business in outline form (President only), secretary's letter of communication and minutes, treasurer's written report of club's financial state, report of standing or special committee: Junior—one page for each; Intermediate and Senior—only one page.

Juniors are required to do the first two problems on the following list. Intermediates are required to do the first six problems on the following list. Seniors are required to do the first nine problems plus three additional problems of their choice.

| | JUNIOR | INTERMEDIATE | SENIOR |
|----------------------------------|-------------|--------------|-------------|
| | Ages 7-10 | Ages 11-13 | Age 14 & up |
| Put a motion before the house | X (2 times) | X | X |
| Amend a motion | X | X | X |
| Lay a motion on the table | | X | X |
| Call for a division of the house | | X | X |
| Rise to a point of order | | X | X |
| Take a motion from the table | | X | X |
| Amend an amendment | | | X |
| Withdraw a motion | | | X |
| Refer a motion to a committee | | | X |



Extemporaneous Speech Contest

The Extemporaneous Speech Contest is for all high school students. 4-Hers will select a topic by "drawing from a hat." They will be given 10 minutes to prepare a three to seven minute speech. Note cards may be used. There will be a timer in the room so that speech length will be known. The 4-Her will be judged on:

- Delivery
- Organization of talk
- Subject matter organization
- Originality
- Appearance

2024 ROOM MONITOR ASSIGNMENTS

Each Pratt County 4-H club will be in charge of monitoring a room at Club Day. The club will be responsible for having older 4-Hers or parents outside the room at all times. Please see that your club monitors your assigned room. The room assignments are as follows

| | | |
|---------------------------------------|----------------|----------------------|
| Music Appreciation..... | Band Room..... | Ambassadors |
| Project Talks/Public Speaking..... | TBA..... | Preston |
| Meeting Evaluations..... | Library..... | Preston |
| Meeting Evaluations..... | TBA..... | Southwest |
| Jr. Demonstrations..... | TBA..... | Country Trailblazers |
| Sr. Demonstrations/Show and Tell..... | TBA..... | Ambassadors |
| Extemporaneous Speaking..... | TBA..... | Glendale Reapers |
| Parliamentary Procedure..... | TBA..... | Glendale Reapers |

Room Monitors: A few guidelines for you to follow on 4-H Club Day...

1. Introduce yourself to the judge.
2. Assist the judge and presenters as needed. Part of your job is to help the presenter.
3. Introduce the presenter when the judge gives you a signal that he/she is ready to begin.
(It takes time to write comments after a presentation ends.)
4. Keep the room quiet and don't allow anyone to enter the room during a presentation.



BOLO
"Be on the look out"



Discovery Days information coming soon! If you have any questions, please call the Extension Office
620-672-6121

Important Dates for Youth Livestock Program 2024:



- **March 2** - Junior Beef Producer Day
(Deadline is Feb. 12th)
- **March 16** - Junior Sheep Producer Day
(Deadline is Feb. 26th)
- **May 3rd** - Small Animal Weigh-in (tentative)
- **May 1** - Market Beef Nominations Due
- **June 1** - Horse ID Certificate Deadline
- **June 15** - Commercial Heifer, Swine, Sheep and Meat Goat Nominations Due
- **July 15** - State Fair Livestock Entries Due
- **August 1** - 4-H Horse Show Entries Due
- **September 6-15** - Kansas State Fair
- **September 30 - Oct 2** - Kansas Junior Livestock Show

4-H Ambassador Corner

The Pratt County 4-H Ambassadors are ready to take on the new year!

Clayton Freeman, Aaron Lucas, Wiley Atteberry, Caroline Drake, Samantha Spitzer, Grace Swindler, Cora Bowman, Hayden Riffey, Rylan Rockenbach are excited to represent 4-H this coming year through many different opportunities. If you have any questions about 4-H events or other activities you would like to take part in please contact one of the Ambassadors and we will do our best to answer them!



NW 4-H

Judging Event

Super Saturday

Saturday, March 23, 9:00am - Finish

Host Site: FHSU Albertson Hall on campus and Livestock Pavilion north of I-70. Hays, Kansas

Judging Contests include:

Crops, Entomology, Horticulture, Life Skills, Photography, Livestock Skill-a-thon and Livestock Judging

Project Opportunities: (These are for NON-LIVESTOCK Judging youth)

- 1) KS Shooting Sports Ambassadors will host a non shooting, educational, hands-on activity.
- 2) The Ins and Outs of the dog project - make a parachute cord leash and other dog project related learning activities - \$8.00
- 3) Hands-on STEM activities that coordinate with basic engineering and match up with several 4-H projects.
- 4) Club meeting ideas, activities and challenges, that are great for officer leadership teams.
- 5) Fiber Arts - Bohemian Macramé wall hanging - \$15

Volunteer Sessions for Parents and Volunteers - Free Sack Lunches provided with mandatory RSVP - \$8.00

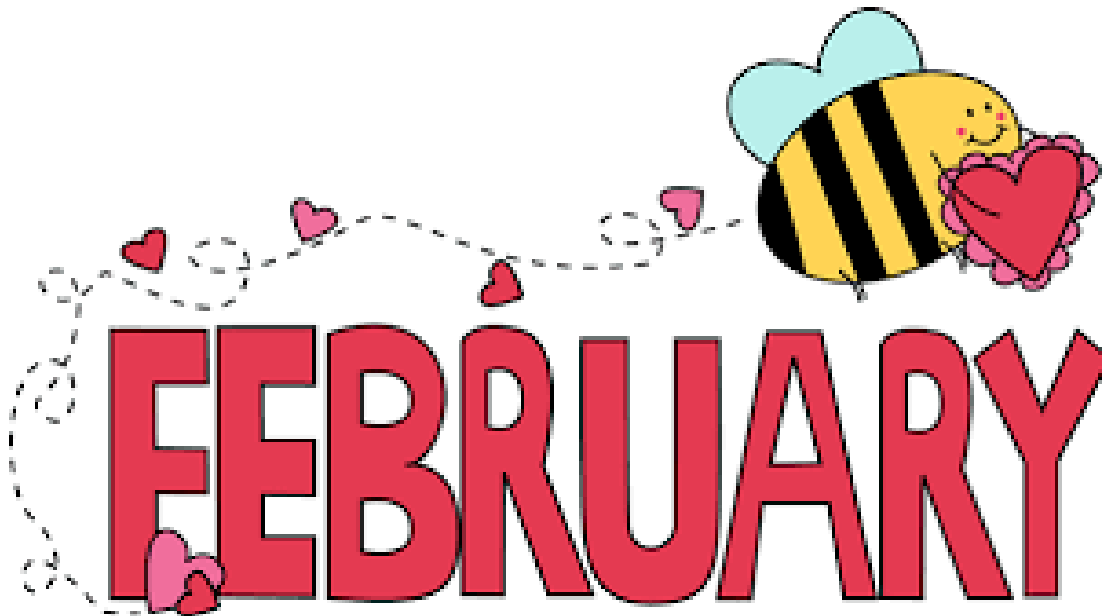


Registration Link:

https://kstate.qualtrics.com/jfe/form/SV_6n7ovscdg5SbzEO

If you have any questions concerning this event, you may contact Robyn Trussel at 785-798-5020 or rdeines@ksu.edu or Chandra Plate at 620-388-7157 or cplate@ksu.edu

K-State Research & Extension
Pratt County
824 W. First Street
Pratt, KS 67124



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Pratt County 4-H Focus

February 2024

Dear 4-H families:

One of our first county-wide 4-H events is just around the corner, and that's County Club Day. 4-H Club Day is an event which gives participants an opportunity to tell others about their 4-H projects and demonstrate their talents and abilities. Presentations, such as talks, demonstrations, speeches, and music are judged and awarded ribbons. The public is invited to come, watch and learn more about our 4-H/Youth Program.

We encourage you to find some way, no matter how small or large, to take part in County Club Day. Need help finding an idea? Call our office today, and we'll be happy to help you. Speaking of calling the office, 4-H Families will need to call the office by February 23rd to sign up for what they would like to do at Club Day. Have a great February and we look forward to seeing all of you at Club Day on March 2nd!

Jodi Drake
County Extension Agent
4-H & Youth

Jenna Fitzsimmons
County Extension Agent
4-H & Youth