

Pratt County 4-H Focus



January 2024

Pratt County 4-H Club Day is
Saturday, March 2, 2024.

NOW is the time to be planning
what events you will enter.

K-State Research & Extension

Pratt County

824 W 1st Street

Pratt, Kansas 67124

Phone: 620-672-6121

Fax: 620-672-9566

www.pratt.ksu.edu

January 2024

2 Horse Panorama Registration Deadline

13 4-H Day with the Lady Cats

15 Martin Luther King, Jr Day—Office Closed

16 Record Books for area judging due in Office

19 Area Record Book Judging

26 CIA Registration Deadline

27 Horse Panorama

TBD - CIA Registration Open

February 2024

6 Special Fair Board Mtg @ 7pm

18-19 CIA

23-24 4-H Ambassador Training

Contact Us!

jdrake@ksu.edu

shall32@ksu.edu



Show & Tell for first year members 4th grade and younger

Project Talks for members ages 7-12

Demonstrations and Illustrated Talks

for all members

Public Speaking for members age 13 and older

Extemporaneous Speaking

for high school members

Music Appreciation for members enrolled in the

Performing Arts project



**RULE TO SELL LIVESTOCK AT
THE PRATT COUNTY FAIR**

To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings (this includes all meetings conducted over ZOOM) from October-July **AND** sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.

**REMINDER: ALL 2024 LIVESTOCK
EXHIBITORS**

The State 4-H Office has stopped producing the standard livestock ear tag for 4-Hers in the state of Kansas. In light of that, the Pratt County Fair Board has decided to change to the Electronic ID Tag for ALL species. The EID tag will be the tag necessary to show your project at the 2024 Fair. These will be available at each species weigh-in day at a **cost of \$3 per tag**. Payment will be due upon tagging.

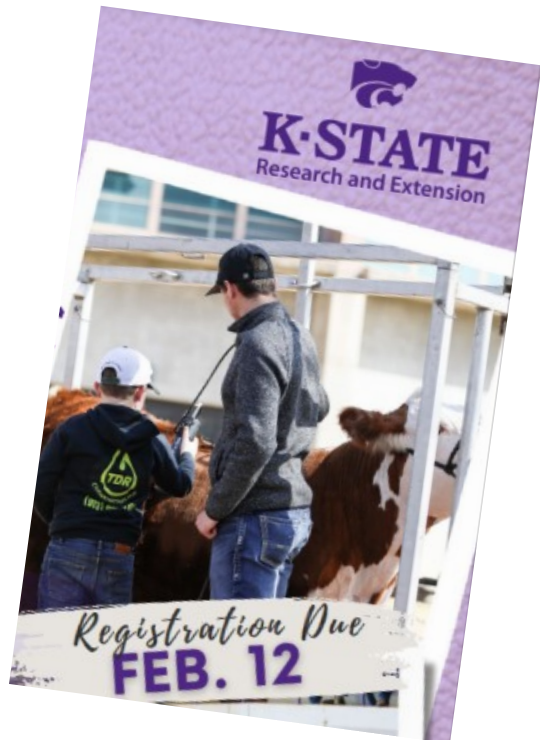
The Kansas 4-H Scholarships are now due **online March 1st**. The link below has the information you need to complete the scholarship application process. <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>



**The deadline to enter for
Club Days is February 23rd
by 5:00 pm.**



2024
K-STATE
Junior
BEEF
Producer Day
MARCH 2



Tentative Schedule

8:00AM	Check-in & Registration
9:30AM	Welcome
9:45AM	Project Selection
10:30AM	Morning Breakout Sessions - Nutrition, Meat Science, Daily Hair Care, Clipping & Fitting
NOON	Lunch
1:00PM	Afternoon Breakout Sessions - Health, Reproduction, Showmanship
3:15PM	Wrap-up & Dismissal
3:30PM	YQCA Certification & State Livestock Nominations (optional)

Registration
 Registration Deadline: February 12
 Registration Fee: \$20/person
 Registration Link: <http://bit.ly/ksuasiregister>
 Late Registration: \$25/person after February 12

*All attendees must register, including youth & adults.
 **Late registrants will not receive a t-shirt.
 ***To register by mail, contact Lexie for a paper registration form.



Scan

Questions
 Lexie Hayes
 785-532-1264
 adh Hayes@ksu.edu

2024
K-STATE
Junior
BEEF
PRODUCER DAY
MARCH 16



SCAN ME!



Registration Deadline
FEB. 26

Tentative Schedule

8:30AM	Check-in & Registration
9:30AM	Welcome
9:45AM	Project Selection
10:30AM	Morning Breakout Sessions - Nutrition, Facilities & Equipment, Starter Flock
NOON	Lunch
12:45PM	Health
1:30PM	Afternoon Breakout Sessions - Wool, Showmanship, Clipping & Grooming
3:45PM	Wrap-up & Dismissal
4:00PM	YQCA Certification & State Livestock Nominations (optional)

Registration

Registration Deadline: February 26
 Registration Fee: \$20/person
 Registration Link: <http://bit.ly/ksuasiregister>
 Late Registration: \$25/person

*All attendees must register, including youth & adults.
 **Late registrants will not receive a t-shirt.
 ***To register by mail, contact Lexie for a form.

Citizenship In Action

Don't forget to register for CIA! It will be held on February 18-19 in Topeka!

To register please visit: www.kansas4-h.org by February 1st!



NINNESCAH RURAL ELECTRIC COOPERATIVE



IS AWARDING



4 – \$1000 SCHOLARSHIPS

Ninnescah's Board of Directors have decided to award 4 - \$1000 scholarships in 2024 for high school juniors or seniors whose parents or guardians receive electric service from Ninnescah.

Applications are due in Ninnescah's office by Monday, January 29, 2024. All applicants will receive a student packet to study for a written examination and interviews at Ninnescah's office in February. Winners will be selected at that time and will be announced at our Annual Meeting on the evening of March 19, 2024 at the Pratt Municipal Building.

Please contact Nancy Aschenbrenner at 620-672-5538 or 1-800-828-5538 for more information.

HAPPY NEW YEAR 2024

K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, programs and activities accessible to all participants. If you wish to participate and have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jodi Drake 620-672-6121, jdrake@ksu.edu

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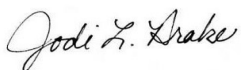
January 2024

Dear 4-Hers and 4-H families,

We hope that you are having a wonderful Christmas break and are ready to start the New Year with all kinds of enthusiasm. There are several events coming up in the near future that you may be interested in. Please review this newsletter carefully for information about them.

Begin planning now to participate in 4-H Club Day on March 2nd. It seems like a long time from now, but it will sneak up on us quickly. There will be more details concerning Club Day events in next month's newsletter.

Please attend your 4-H club meetings. Your community leaders will have lots of the latest information that this newsletter may not contain. And, as always, feel free to stop by or call the Extension Office with any questions that you may have.



Jodi Drake
County Extension Agent
4-H & Youth