

# 2020-2021 Record Book Check list

## Juniors 7-13

<b>1. Personal Page</b>	<input type="checkbox"/>
<b>2. 4-H Story</b>	<input type="checkbox"/>
<b>3. Permanent Record: Updated</b>	<input type="checkbox"/>
• Section 1: Section 1 Groups/Organizations	<input type="checkbox"/>
• Section 2: Communications/Presentations, Exhibits, Contests	<input type="checkbox"/>
• Section 3: Activities	<input type="checkbox"/>
• Section 4: Most Important Recognitions	<input type="checkbox"/>
<b>4. 4-H Projects</b>	
<b><u>KAP-EZ</u></b> for EACH project you are enrolled in.	<input type="checkbox"/>
• Placed alphabetically	<input type="checkbox"/>
• Fill out each section	<input type="checkbox"/>
• Signatures & Dates	<input type="checkbox"/>
<b><u>COUNTY CHAMPION</u></b> (Separate folder if applying for County Champion Pin)	<input type="checkbox"/>
• Project Report Form	<input type="checkbox"/>
• Correct Age Division	<input type="checkbox"/>
• Animal or General Form	<input type="checkbox"/>
• Fill out each section	<input type="checkbox"/>
• Signatures & Dates	<input type="checkbox"/>
<b><u>Double Check your Application with the:</u></b> <b><u>KANSAS 4-H PROJECT REPORT EVALUATION SCORE SHEET</u></b>	<input type="checkbox"/>
<b>5. Pin Application</b>	<input type="checkbox"/>