

Pratt County 4-H Focus



2024

**K-State Research & Extension
Pratt County**
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March 2024

- 1 4-H Scholarship Application Deadline
- 1 State Record book Submission Deadline
- 2 Club Days
- 2 Junior Beef Producer Day
- 16 Junior Sheep Producer Day
- 24 YQCA Training

April 2024

- Beef Weigh-in - TBD
- 20 Swine Tagging

May 2024

- 1 Add/Drop Deadline
- 3 Small Animal Weigh-in



Contact Us!
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2024 Pratt County 4-H Club Day Meeting Evaluation Schedule

Time	Club	Room
8:00	SW	A
8:00	GR	B
9:00	PR	A
9:00	CT	B



Key to abbreviations for 4-H Club names

CT = Country Trailblazers
GR = Glendale Reapers
PR = Preston
SW = Southwest

2024 Club Day Schedule



Sr Demos/Illustrated Talks

Time	4-Her	Club
8:30	Payton Becker	PR
8:45	Aiden Becker	PR
9:15	Lili Voss	GR
9:30	Brystle Wilson	GR

Show & Tell

Time	4-Her	Club
10:05	Charlotte Boyd	GR
10:10	Jaxon Langford	GR
10:15	Brody Dutton	GR
10:20	Wyatt Curtis	SW
10:25	Klay Smith	PR
10:30	Mack Keith	PR

Jr Demonstrations & Illustrated Talks

Time	Name	Club
8:20	Grant Gatz	PR
8:30	Weston Hoeme	PR
8:40	Maggie Keith	PR
9:00	Kadi McComb	SW
9:10	Trinity Mills	GR
9:20	Breelee Wilson	GR
9:40	Sara & Emma Gallagher	GR
9:50	Jace Uphoff	GR
10:00	Lincoln Piester	PR
10:10	Jaxon Kimbrough	CT
10:20	Marlee Kimbrough	CT
10:30	Briley Brenner	PR
10:40	Brekklyn Brenner	PR
10:50	Levi Smith	PR
11:00	Morgan Smith	PR
11:10	Reagan Blasi	GR
11:20	Kinley Freeman	CT
11:30	Avery Blasi	GR



Pickle Power



**Don't
FORGET!**



Parliamentary Procedure

Time	Club	Division	Participants
8:30			
9:10	GR	INT	Bryleigh Fox, Reagan Blasi Avery Blasi, Maddie Creadick
9:30			
10:10	GR	INT	Trinity Mills, Brecken Wilson, Emma Gallagher, Sara Gallagher
10:50			
11:10			





Project Talks		
Time	4-Her	Club
9:00	Kinley Curtis	SW
9:10	Thomas & Hudson Curtis	SW
9:20	Jenna Gallagher	GR
9:30	Bryleigh Fox	GR
9:40	Quinn Breiner	SW
9:50	Truman Piester	PR
10:00	Will Breiner	SW
10:10	Haylee Freeman	PR
10:20	Coleton Freeman	PR
10:30	Elizabeth Kunz	CT
11:00	Cara Riffey	GR
11:10	Eva Riffey	GR

Public Speaking		
Time	4-Her	Club
10:45	Caroline Drake	PR



Extemporaneous Speaking		
Time	4-Her	Club
9:10	Maddox Riffey	GR
9:20	Hayden Riffey	GR
9:50	Rylan Rockenbach	PR
10:00	Caroline Drake	PR
10:10	Jackson Piester	PR
10:30	Aaron Lucas	CT
10:40	Clayton Freeman	CT
10:50	Bailey Jackson	PR
11:10	Kate Jackson	PR
11:20	Dallie Winklepleck	CT

Music Appreciation			
Time	Performer	Club	Division
8:30	Kaylee Gatz	PR	SR
8:40	Leah Gatz	PR	JR
8:50	Oakley Panek	PR	JR
9:00	Quinn Breiner	SW	JR
9:20	Alexis Eubank	SW	JR
9:30	Aurora Eubank	SW	JR
9:40	Trinity Mills	GR	JR
9:50	Kinley Curtis	SW	JR
10:00	Thomas Curtis	SW	JR
10:50			

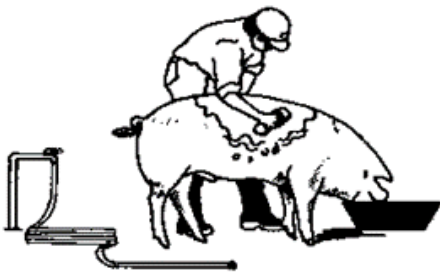


SWINE CLINIC

Following tagging @ 1pm
Lunch provided

Discussions include:

- *Showmanship**
- *Feeding/Nutrition**
- *Judging Criteria**



Small Animal Weigh-In

Friday, May 3rd
5:30-7:30p.m.

Pratt County Fairgrounds
*This is for Sheep, Goats
and
bucket calves only.

****All Livestock tags are
\$3/tag**



SWINE TAGGING HAS CHANGED!

NO PICTURES NEEDED

Drive-by swine tagging

April 20th
7-Noon
Fair Grounds



Pigs stay on trailer while being tagged!



Youth for the Quality Care of Animals Instructor-Led Training

SUNDAY, MARCH 24, 2024

1:00 PM - 3:00 PM

Pratt County Fairgrounds

BEFORE THE TRAINING

Please Register on the YQCA Website

Use the QR Code or the YQCA Website Link:

<https://ycqaprogram.org>

Select "YQCA Training - Pratt County"

Pay the \$3 Fee & Complete the Pre-Test

Available for Ages 8 - 18

Questions? Contact Jenna Fitzsimmons

jbfitzsimmons@ksu.edu or 672-6121

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2024 Room Monitor Assignments

Each Pratt Country 4-H Club will be in charge of monitoring a room at Club Day. The club will be responsible for having older 4-Hers or parents outside the room at all times. Please see that your club monitors your assigned room. The room assignments are as follows-

Preston	Project Talks	TBA
Glendale Reapers	Extemporaneous Speaking & Parliamentary Procedure	TBA
Country Trailblazers	Jr. Demonstrations	TBA
4-H Ambassadors	Music Appreciation & Sr. Demonstrations	TBA
Southwest	Meeting Evaluations	TBA
Preston	Meeting Evaluations	TBA

REMINDER

You must be enrolled in the project to display in the 4-H division at the Pratt County Fair. If you are wanting to enter ceramics, you must be enrolled in the ceramics discipline of Visual Arts. If you are wanting to enter a LEGO display, you need to be enrolled in the crafts discipline of Visual Arts.

If you have questions about this, please contact the Extension Office (672-6121) and we will be happy to assist you.



Why you should attend area 4-H events

With registration for area 4-H events coming up like Discovery Days and 4-H camp, we encourage you to broaden your horizons and enroll. Attending any of the 4-H events is a fun experience, even if you might be shy. These camps have so much to offer and are a great way to make new friends.

Discovery Days will be in-person, June 7-9 in Manhattan on campus at Kansas State University. It is available to 4-Hers 13 and older. Look for registration information to be out soon.

4-H camp is located at Rock Springs 4-H center and is available to 4-Hers who are 9-12. It is a great opportunity to get out there and see what else you can do and learn through 4-H, in a really fun camp. There are so many fun activities at camp from rifles to arts and crafts to fishing to robotics and more. To sign up, visit <https://rockspringsranch.org/>

Also, be looking in this newsletter for Day Camp opportunities!



Happy
St. Patrick's
Day



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Pratt County 4-H Focus

March 2024

Dear 4-H'ers and Families,

We are excited to see so many 4-H'ers signed up in several areas. We know that all of you have been working hard to prepare your entries. If you're a new 4-H'er, and maybe don't have an entry, we would encourage you to come to Skyline School on Saturday, March 2nd, to watch your fellow 4-H'ers take part in their events. It will be a great learning experience for everyone. We want to thank Skyline School for allowing us to use their facility. Please help us show our appreciation to them by being respectful of their property and helping us to leave it the way we found it.

As always, this newsletter is full of important information and activities for you, so please take time to read it carefully.

Jodi L. Drake

Jodi Drake
County Extension Agent
4-H & Youth



4-H
GROWS HERE

Jenna Fitzsimmons
County Extension Agent
4-H & Youth